



Punjab Government Gazette

EXTRAORDINARY

Published by Authority

CHANDIGARH, THURSDAY, NOVEMBER 17, 2022 (KARTIKA 26, 1944 SAKA)

PUNJAB STATE ELECTRICITY REGULATORY COMMISSION, CHANDIGARH
SITE NO.3, SECTOR-18A, MADHYA MARG, CHANDIGARH- (U.T)

NOTIFICATION

The 15th November, 2022

No. PSERC/Secy. 168.— In exercise of the powers conferred under Section 87 read with Section 181 of the Electricity Act, 2003 (36 of 2003), the Punjab State Electricity Regulatory Commission hereby constitutes the State Advisory Committee.

- 1 The State Advisory Committee shall come into effect on the date of publication of this notification in the Official Gazette.
- 2 The objects of the State Advisory Committee shall be as laid down in Section 88 of the Electricity Act, 2003.
- 3 The terms and conditions of appointment of the members of the State Advisory Committee shall be as specified by the Commission in this regard and the period of appointment shall be for one year from the date of publication of this Gazette.
- 4 The business of the State Advisory Committee shall be conducted in accordance with the Regulations made by the Commission in this regard.
- 5 The Chairperson and Members of the Commission and the Secretary, Food and Supplies and Consumers Affairs, Government of Punjab shall be ex-officio Chairperson and Members of the State Advisory Committee, respectively.

The State Advisory Committee shall comprise of the following Members: -

Sr. No.	Name and Address	Designation
1.	Sh. Viswajeet Khanna Chairman, PSERC, Site No-3, Madhya Marg, 18-A, Chandigarh.	Ex-officio Chairperson
2.	Sh. Paramjeet Singh, Member, PSERC, Site No-3, Madhya Marg, 18-A, Chandigarh.	Ex-officio Member
3.	Member, PSERC Site No-3, Madhya Marg, 18-A, Chandigarh.	Ex-officio Member

4.	Principal Secretary, Department of Power, Government of Punjab, Chandigarh.	Member
5.	Principal Secretary, Food & Civil Supplies and Consumer Affairs, Government of Punjab, Chandigarh.	Ex-officio Member
6.	Principal Secretary, New and Renewal Sources of Energy (NRSE), Government of Punjab, Chandigarh.	Member
7.	Smt. Parneet Mahal Suri, Secretary, PSERC Site No-3, Madhya Marg, 18-A, Chandigarh.	Ex-Officio Secretary
8.	Additional Director, Factories, SCO No. 87-88, Sector 17-D, Chandigarh.	Member
9.	Director, Town & Country Planning, PUDA Bhawan, Sector -62, SAS Nagar- Punjab.	Member
10.	Chairman-cum-Managing Director, PSPCL, The Mall, Patiala.	Member
11.	Chairman-cum-Managing Director, PSTCL, The Mall, Patiala.	Member
12.	Chairman Farmers' Commission for the State of Punjab, Punjab Mandi, Plot No.53, Gian Jyoti Road, Phase-2, Sector-54, Mohali (Punjab).	Member
13.	Director, Local Govt. Deptt., Punjab, Chandigarh.	Member
14.	Director, Agriculture, Deptt. of Agriculture, Govt. of Punjab, Chandigarh.	Member
15.	Chairman, CII, Punjab State Council, Sector 31-A, Chandigarh.	Member
16.	Chairman, PHDCCI, Punjab Committee, Sector 31-A, Chandigarh.	Member
17.	Sh. Onkar Singh, Chairman-cum Managing Director, Avon Cycles Limited, Ludhiana.	Member
18.	Dr. Harish Anand, House No.59, Sector-39, Chandigarh Road, Ludhiana-141010 (Punjab)	Member
19.	Indian Energy Exchange Limited, Plot No.C-001/A/1, 9th Floor, Max Towers, Sector-16 B, Noida, Gautam Buddha Nagar-201301(U.P.)	Member
20.	Sh. Raj Kumar Jindal, CMD, Vivek Re-Rolling Mill, Mandi Gobindgarh and Sr. Vice President All India Steel Re-Rolling Association, New Delhi.	Member
21.	Sh. Balour Singh, Consultant Solar Projects, # 1110/2, HIG Flats, Sector-39-B, Chandigarh.	Member
22.	Sh. Kamal Dalmia, Chairman, Focal Point United Industries Association (Regd.) 25, Focal Point, Mehta Road, Amritsar-143006 (Punjab).	Member
23.	Sh. Avtar Singh Dhindsa, Agriculturist, J-26, Sarabha Nagar, Ludhiana.	Member
24.	Dr. Ranjit Singh Ghuman, Professor of Eminence (Economics), 804, Urban Estate, Phase-I, Patiala-147002, Email: ghumanrs@yahoo.co.uk	Member
25.	Sh. Bhagwan Bansal, President of Punjab Cotton & Ginners Association (Regd.), Shop No.109, New Grain Market, Muktsar (Punjab) Gobindgarh.	Special Invitee

Sd/-
(PARNEET MAHAL SURI)
 Secretary